

## **2019 PSW Call for Presentations**

### **9th Annual Prevent Suicide Wisconsin Conference**

#### ***Connection: The Key to Prevention***

Prevent Suicide Wisconsin and the Conference Planning Committee are accepting proposals for breakout session presentations for the 2019 Prevent Suicide Wisconsin (PSW) Conference which will take place at the Kalahari Convention Center, Wisconsin Dells, on Friday, May 3, 2019.

**Session Proposal Deadline: Friday, December 7, 2018**

**Notification emails will be sent on or before: Friday, January 25, 2019**

Proposals that align with the conference theme of connection, demonstrate evidence-based practices, enhance practical skills, support recovery, and energize people are invited to apply.

Selection will be based on the following criteria:

1. Presenter qualifications and responsiveness,
2. inclusion of the theme of connection,
3. promotion of evidence-based information/best practices,
4. integration of the experiences of communities at high/disproportionate risk of suicide (People of Color, LGBTQ+ Youth, Veterans, Men in the Middle years, etc.), and
5. the direct inclusion of presenters with lived experience of suicidality and/or suicide loss (Note: lack of presenters with lived experience will not disqualify proposal).

All proposals must be submitted online using the online survey. Please email Leah at [leahr@mhawisconsin.org](mailto:leahr@mhawisconsin.org) with any questions.

#### **We expect presenters to:**

- **meet all deadlines;**
- **retain the session content, audio/visual needs as originally submitted;**
- **not add a co-presenter or change the identity or number of presenters without permission;**
- **provide high-quality handouts by the date and in the format requested;**

#### **In return, we will:**

- **Provide a complimentary registration for the conference for each presenter.**
- **Pay expenses (i.e., travel, meals and pre-approved lodging on presentation days).**
- **Grant you valuable professional exposure.**
- **Provide you with your evaluation scores following the conference.**

***\*Free conference registration and expenses are limited to three (3) presenters in any breakout. If this is a barrier in any way, please provide a rationale for including more than three presenters.***

\*1. Please choose your preferred session duration:

- 75 minutes
- Would prefer 90 minutes
- Would absolutely need 90 minutes

\*2. Please choose the topic(s) with which your presentation aligns:

- Coalition Development
- K-12 School District
- College/University
- Public Health
- Zero Suicide

Other topics (please specify)

\*3. Presentation Title

\*4. Target Audience (select all that apply):

- Community
- K-12 Professionals
- Coalitions
- Law enforcement/Emergency services
- Veterans/Veteran organizations

- Mental health professionals
- Support group facilitators
- College students/professionals
- Other (please specify)

**\*5. Please select the session style for your presentation** (you may choose more than one):

- Interactive
- Lecture/Presentation
- Panel
- Facilitated table discussions
- Other (please specify)

**6. Learning Objectives** (please list 3-5 objectives):

Identify **at least three specific** things individuals will have learned by the end of the session.

Objective 1

Objective 2

Objective 3

Objective 4

Objective 5

**\*7. Please provide a detailed description of the presentation. Specify how you plan to include persons with lived experience of suicidality and/or suicide loss.** If not included in the presentation itself, please specify how people with lived experience were involved in the planning process for this presentation.

**\*8. Please provide a BRIEF abstract of the presentation as you would like it to appear in the conference program (max. 250 words):**

**\*9. Lead Presenter:**

First Name

Last Name

Credentials

Organization/Affiliation

Title

Address

City

State

Zip

Email

Phone

Has this presenter already agreed to present?

**\*10. Please provide a BRIEF bio/resume as you would like it to appear in the conference program (Max. 250 words):**

A complete bio/resume should be sent to Leah Rolando at [leahr@mhawisconsin.org](mailto:leahr@mhawisconsin.org).

**Please list name, title, role, and bio or resume for co-presenters (if any).**

**11. Presenter 2:**

First Name

Last Name

Credentials

Organization/Affiliation

Title/Role

Email

**12. Presenter 2 bio/resume (max. 250 words):**

**13. Presenter 3:**

First Name

Last Name

Organization/Affiliation

Title/Role

Email

**14. Presenter 3 bio/resume (max. 250 words):**

**\*15. Have you presented this or a similar presentation at other conferences (including at a prior PSW conference)?**

- No
- Yes. If yes, please identify someone involved in organizing that conference as one of your references below and indicate which person/persons that is.

**\*16. Please provide name and contact information (phone and/or email) for 2-3 references who have seen you present:**

Reference 1

Reference 2

Reference 3